

## The Buddhist Temple of Thicago JLLETI





Volume 70, Number 4 January 2014 (2558 B.E.)

#### **Transition & Transmission: New Year's Greetings from** Rev. Patti Nakai, Resident Minister

For this new year I wish everyone the openhearted willingness to learn from the challenges ahead. Of course there will be times of celebration, such as our temple's 70<sup>th</sup> anniversary, but the path of growing out of "the same-old same-old" will bring conflicts,



Rev. Patti Nakai Resident Minister

setbacks and stumbling blocks. For us as a temple and for each of us personally, it is these disruptions that shine light on our ego-attachments and give us a deeper appreciation of the Buddha's teachings of the interconnectedness of life.

The transition our temple is experiencing will continue

into this year and maybe for years to come as we move away from the old formats and experiment with different ways of presenting the Dharma to a younger and more diverse audience. As the 70<sup>th</sup> anniversary will remind us, there is much gratitude we owe to the

#### "Looking Forward Glancing Back" By Glenn T. Fujiura

I suspect everyone has had their fill of the "year in review" features in the media. I have. Enough replays of last year's natural disasters, political



Glenn T. Fujiura Temple President

conflicts. and pop culture moments. Twerking anyone?

Time to wrap the scarf around the face and turn into the headwinds of 2014.

But before we do that, let's take a deep breath, glance over the shoulder and take a brief look back at BTC's 2013:

There were important

transformations. The year opened with Rev. Ashikaga as the Head Minister and Gary Nakai as Temple

past generations of members who built and developed our temple. Also, unlike many other groups in America who call themselves Buddhist, our temple has been and wants to continue delving deeply into the centuries-old textual tradition of Asian Buddhism, particularly the Larger Sutra and writings of Shinran Shonin.

I am grateful to all the many volunteers who helped the temple this past year, especially in helping me adjust to my new role as full-time minister-incharge. I owe much to our Minister Emeritus, Rev. Ashikaga, for his guidance and assistance, and I hope he will continue to share with us his wisdom from his fifty-plus years of service to the Buddhist Temple of Chicago.

Thanks to all of you who made the 2013 Eastern Buddhist League conference a success. More so than any planned activities, it was your face-to-face encounters with our visitors from Canada, Japan, and all over the U.S. that made them feel it was an enjoyable and educational weekend. I hope as many of you as possible will join us at this year's EBL in Washington, D.C. to continue our temple's reputation as serious seekers who are also a lot of fun to be with.

President. The year ended with Rev. Ashikaga retired as our Emeritus Minister and Rev. Patti Nakai as Head Minister. Gary Nakai continues to do almost everything for the Temple but not as its President (that's my job now). Dave Leshuk stepped down after six years of service as the Director of BTC's Dharma School and Diana Schoendorff seamlessly moved in as the new Director. Tracy Ito, Diana Schoendorff, and William Shehan joined the Board of Directors.

Some wonderful celebrations occurred. Approximately 160 members, friends, and dignitaries celebrated Rev. Ashikaga's years of service at a special luncheon held in his honor. A special service and party was held at the Temple for the renewal of wedding vows for William Shehan and Renee Blixt. Each and every one of the services led by our Dharma School kids were celebrations.

(Continued on page 5)



#### **Temple News November 2013**

- 11/2 Rev. Nakai participated in a memorial service for the late Mr. Susuhu Hirota at Midwest Buddhist Temple.
- 11/3 Monthly memorial service was conducted by Rev. Nakai in English. Minister Emeritus Rev. Ashikaga conducted the Japanese monthly memorial service, and the new Shoshinge class participated in chanting then attended class in the ministers' residence (about 15 lay leaders and Ti-Sarana candidates attended).
- \$\Phi\$ 11/10 Regular Sunday Service and Dharma School were held.
- 11/12 Rev. Nakai participated in the Interfaith Conference at Northeastern Illinois University.
- ₱ 11/13 Rev. Nakai attended the Uptown clergy lunch meeting.
- 11/15 Glenbrook South High School (75 students) visited the temple.
- ₱ 11/16 Asoka Society meeting held. Rev. Nakai conducted 49<sup>th</sup> day service for the late Mrs. Tsuyoko Kuramitsu. Rev. Nakai and other delegates attended the Council for a Parliament of World's Religions program and dinner.
- \$\Phi\$ 11/17 Lay speaker for service was Patrick Garone. Board met.
- \$\Pi\$ 11/22 Bulletin mailing.
- © 11/23 Annual Ho-on-ko seminar presented by Dr. Galen Amstutz. Discussion and dinner followed.
- ₱ 11/24 Ho-on-ko Service was conducted by Rev. Nakai with guest speaker Rev. Dr. Galen Amstutz. Luncheon followed. Dharma School was held.
- 11/30 Minister Emeritus Rev. Ashikaga conducted 49<sup>th</sup> day service for the late Mr. Hatsuichi Munemoto.

#### THANK YOU! THANK YOU!

# Understanding the Nembutsu through recognizing the Paramitas in others. Send in your recognitions!

- Sunday Service Participants: Karen Baier Patrick Garone, Tracy Ito, Gwen Kato, Joe Korner, Lynnell Long, Alice Murata, Helene Rom, Kay Schroeter, Betty Segal, Elaine Siegel, Miriam Solon, Will. Accompanists: Ruth Abbinanti, John Marino. Audio controls: Jacob and Wendy Fawcett.
- Sunday Service Refreshments: Bill Bohlman, Noreen Enkoji, Haru Ito, Alice Murata, Arlene Nozawa, Mary Shimomura, Rudy Tsuji.
- Ho-on-ko Luncheon: Japanese Language School, Iaido Dojo, Asoka Members.
- Ho-on-ko clean-up: Dorothy Chvatal, John Kelly, Hayako Kikuchi, Alice Murata, Michele Mulcahy, Helene Rom, Ann Yi.
- Temple Bulletin Mailing: Ruth Abbinanti, Dennis Chan, Noreen Enkoji, Haru Ito, Chuck Izui, Michele Mulcahy, Rev. Patti Nakai, Masa Nakata, Helene Rom, Mary Shimomura, Tak Tomiyama, Antoinette d'Vencets.
- Taking care of the Temple inside and out: Tomio Tademoto.
- Maintaining and updating the temple website and computer: Shawn Lyte.
- Emptying the trash bins, filling them with new bags and putting them out for disposal: Sue Balsam, Adam Kellman, April Kellman, Michele Mulcahy, Rev. Patti Nakai.

#### 2013 Annual Ho-on-ko Seminar: Dr. Galen Amstutz





Dr. Galen Amstutz presented the annual Ho-on-ko seminar. The topic was entitled, "Opening the Gift of Awareness." Photos by William Shehan and Ann Yi.

#### Tricycle Magazine Article on Rev. Patti Nakai Now Available Free Online

The nembutsu reminds me when I feel anxiety that it's me that is the source of the anxiety; that my problems are mainly caused by my own ego striving. I have to be reminded that it's not all about me, but that I'm still a unique part of the greater life that's out there.

- Rev. Patti Nakai, in Spring 2013 issue of *Tricyle* 

*Tricyle*, the quarterly Buddhist magazine that published an interview with Rev. Patti Nakai this past spring, has recently released the interview on its website at no charge. The article was previously available only with a paid subscription to the online site or by obtaining a physical copy of the magazine.

Read the article at the following URL: http://www.tricycle.com/living-dharma/get-real

#### Council for a Parliament of World's Religions Program & Dinner

The 2013 EBL conference theme, "Coming to America - Sharing Forward the Legacy of Inclusion," was greatly inspired by the Parliament of the World's Religion during the 1893 Columbian World Exposition in Chicago. The Council for a Parliament of the World's Religions (CPWR) was subsequently formed to keep the spirit alive of a vision for a more just, peaceful, and sustainable world. The CPWR, to celebrate the 120th anniversary of this vision, hosted a dinner on November 16, 2013 in Chicago.

BTC and Treasures of Uptown reserved twenty seats. BTC attendees included Sue Balsam, Mia Blixt-Shehan, Patricia Dwyer, Michele Mulcahy, Alica Murata, Gary Nakai, Anna Nagata, Helene Rom, and Miriam Solon.









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#### BTC BULLETIN

#### Team

Michele Mulcahy, Rev. Patti Nakai, Gary T. Nakai, Helene Rom, Ruby Tsuji, Ann Yi (Editor)

#### Feedback & Submissions

Comments, corrections, questions, & suggestions welcome. Submissions of articles, essays, book reviews, photos, poetry, news items, announcements, drawings, etc., strongly encouraged. Submissions will be reviewed for suitability and space availability. Anonymous submissions will not be published, but author's names may be withheld from publication upon request.

#### **Contact**

E-mail BTCbuledtr@hotmail.com or speak with anyone on the BTC Team

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### Annual Eitaikyo Service, January 26th

By Gary Nakai

The EITAIKYO SERVICE is a special service observed annually in memoriam to those individuals in whose name contributions to the EITAIKYO FUND were made. The names of these individuals are read as part of the service, and this recognition will be forever observed as long as BTC exists. In addition to reading the names of individuals, some future expenditures of the fund and their importance to BTC's purpose may be announced.

The EITAIKYO FUND was established at BTC in year 2000 by Rev. Yukei Ashikaga. For years prior to that, BTC had been receiving donations that were specifically declared by the donor to be for Eitaikyo; thus the purpose behind establishing the EITAIKYO FUND. The first Eitaikyo donation occurred February 1976, and the Fund has grown to more than \$30,000.

The word Eitaikyo comes from the three Chinese characters Ei Tai Kyo: Ei meaning eternal, Tai meaning generation, and Kyo meaning sutra chanting. The translation of Eitatikyo means perpetual sutra chanting; and the thus the funds generated by donations to the Eitaikyo Fund ensure that Dharma educationrelated programs will always have dedicated financial resources. As part of the practice of the Buddhist religion, these funds are also used to maintain the O Naijin (altar area).

The **EITAIKYO FUND** will administered by the Resident Minister. The contribution amount is left up to the contributor. The Resident Minister can advise in this matter. The contribution can be made on the occasion of a person's death and during the arrangements for the funeral or memorial or anytime thereafter. The family of the deceased or a friend of the deceased pays tribute in this way with a donation to the temple specified as an Eitaikyo donation. All records, including the contributor's name and address, date and amount of the contribution, and in whose name the contribution is being made, will be maintained by the Resident Minister.

If you wish to honor a loved one in this category, or if you have any questions regarding the EITAIKYO FUND or the EITAIKYO SERVICE, please see Rev. Nakai at any time to discuss the matter in confidence.

Please join us on January 26 at 11 am for this important service recognizing the Eitaikyo Donors at BTC.

#### Serenity By Bill Bohlman

This article first appeared in Action Magazine, Kenosha, WI.

"God, grant me the serenity to accept the things I cannot change, the courage to change the things I can, and the wisdom to know the difference." These are the opening lines of the Serenity Prayer attributed to Reinhold Niebuhr in 1943. The sentiment expressed, however, has existed in various forms for centuries. The 8<sup>th</sup> century Buddhist scholar Shantideva is said to have expressed it thusly: "If there's a remedy when trouble strikes, what reason is there for dejection? And if there is no help for it, what use is there in being glum?"

The Buddhadharma teaches that a cause of our suffering is our inability to see life as it truly is. Rather, we see life thru the filter of our ego; our greed, anger and desire. A common misconception about Buddhism is that it is fatalistic, that everything is predetermined. This misunderstanding comes about because of the Buddhist idea of karma: that all that is now is the result of all that has come before. To the contrary, Buddhism is dynamic: our thoughts, words and deeds now shape what is to come. The question is what do we do now?

Sometimes the only action is no action; this is the acceptance of things we cannot change. Our ego makes us feel that we are always in control of the situation. We have difficulty accepting that we may not be able to change things we don't like. When we fight against the rising tide, we are finally overwhelmed. The sooner we accept the situation, and move on, the sooner we will end our suffering. Of course, there are times when we can effect change. Often, we find ourselves repeating the same mistake. A comfortable pattern emerges and, although it causes us distress, we are afraid to make a change. This is when we need to break out of our comfort, or discomfort, zone and move ahead. Maintaining the status quo is easy, it requires no effort; change requires courage. Both taking no action when needed and acting decisively when appropriate are examples of the idea of nonattachment. We free ourselves from preconceived views and do what is necessary. How do we decide which path to take?

The wisdom referred to in Niebuhr's prayer is much like Buddhist mindfulness. To understand what is needed, we must clear our mind of thoughts of the past and the future. Our only focus must be on this moment. As we do this, we begin to attain a clarity that allows us to determine a course of action. Shakyamuni Buddha attained his awakening after seven days of meditating under the Bodhi tree. He realized that the cause of his suffering lie within his mind, not in the world around him. With this realization, he was able to overcome suffering. The true beauty of Shakyamuni's awakening is that he was neither a god nor a prophet; he was simply a human being like you or I. We too can overcome suffering through acceptance, courage, and wisdom.

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#### World Dobo Conference Reports From Dennis Chan

In May of 2013, BTC delegates attended the World Dobo Conference hosted by Higashi Honganji in Kyoto, Japan. This is a brief article covering the restoration of part of the Higashi Hongangi temple complex in Kyoto.

The Amida-do, under restoration, is scheduled to be completed by 2019. This is not considered to be a major project, just necessary repairs. Only parts of the roof will receive new lumber, but all new tile will be installed. The old tile is being recycled for highway foundation. The cost is estimated at \$20 million and is funded entirely from donations. In another 200 years, the entire hall will be restored.

BTC has close ties to Higashi Honganji, which Honganji is an affiliate of one of the oldest and largest denominations in Japan, the Shinsu Otani-ha, with approximately 10,000 temples and 10,000,000 members. Unofficial membership may be as high 20 million.





Left: World Dobo Conference attendees view the restoration work in progress.
Right: Rev. and Mrs. Ashikaga wear the hardhats that all visitors were required to wear on site.
Photos by Ann Yi.

#### ... Looking Forward Glancing Back

We maintained our traditions, of course: Bon Odori, Eitaikyo, Hatsubon, Hatsu Mairi, Ho-On-Ko, Natsumatsuri, Obon, O-Higan, and our fun events, mochitsuki, annual picnic, Halloween party, and the spring flower plantings. Add to this the rummage sale, a renewed old tradition of ours.

Many new connections were made this year with BTC representatives reaching out across the Chicago area: at the Amitabha Library in Naperville, Joliet Junior College, International Buddhist Festival, through the religious program at the Jesse Brown VA Hospital, Waubonsee Community College, the Hindu temple celebration, Truman College Asian Religions class, Wat Dhammaram Thai Temple, the annual Visakha event, world history class at the Chicago Academy for the Arts, and at the Higashi Honolulu Betsuin. The temple participated in the Council for a Parliament of World's Religions Celebration; our ministers and four members of the Sangha attended the World Dobo Conference in Japan. BTC was represented at the Buddhist Temples of America Leadership Workshop and the International Association of Shin Buddhist Studies conference in Vancouver, and the Maida Center retreat in Berkeley, California.

We were honored by the visitations of Rev. Nobuko Miyoshi from the Los Angeles Higashi Honganji Betsuin, a church group from Russellville, Arkansas, Rizwan Kadir of the Muslim Community Center, Rev. Michael Conway from Kyoto, and Dr. Galen Amstutz of the Reischauer Institute of Japanese Studies, Harvard University. Student groups arrived from the Archbishop Hoban High School from Akron, Ohio, a social work class from Huntington University, church youth groups from Russellville, Arkansas, West Plains, Missouri, and Glenbrook HS here in

Illinois. University students from virtually every religious education and culture class in the Chicago area visited: DePaul, Dominican, College of DuPage, Governor's State, Loyola, Moody, Morraine Valley, Northern Illinois University, Northeastern, Northwestern, Roosevelt, Triton, among others. And we hosted the Eastern Buddhist League convention that featured Blouke Caras, Chairman of the Carus Corporation, Bishop Ito of Higashi Honganji, Dr. Gail Chin of the University of Regina, Rev. Paul Imahara of the University of Nevada, Author Rev. Wayne Yokoyama, and representatives of the Cleveland Buddhist Temple, Ekoji Buddhist Temple of Virginia, Midwest Buddhist Temple, New York Buddhist Church, Seabrook Buddhist Temple (NJ), and the Toronto Buddhist Church.

National recognition came about through the feature article on Rev. Patti Nakai in the Buddhist periodical magazine *Tricycle* (see page 2 for an update on how to read the article free).

And finally, our new additions: Wendy Fawcett starting up the "Young Adults Group", the creation of a new toban group "Upaya," a new Ti-Sarana program for developing lay leaders, the redesigned *nichi nichi kore ko jitsu* t-shirts that you can tuck in (and still see the entire message!), and our newly computerized mailing lists (we're now officially in the 1990s!)." Whew.

So let me end my recap of 2013 with the same message I began the year with as the newly installed Temple President. Like all temples we have significant challenges. But these pale in comparison to our strengths. While I'm sure there are many items and people I've forgotten to include here, there's enough to make the point that this is a vibrant Sangha. What the coming year holds for us is unknown of course, but the past suggests there will be some exciting and dynamic times ahead.

#### **BTC Nokotsudo**

The BTC Nokotsudo continues to accept cremains. It is configured to hold urns of various sizes and presentations for storage periods that fit each family's need. The Nokotsudo will be open for regular inspection each Sunday immediately after service and by appointment made with either Rev. Patti Nakai, Gary Nakai, or Kiyo Omachi.

To inter cremains in the Nokotsudo, fill out the application form attached to the Nokotsudo Policy. These documents are available from the temple office or they can be mailed to you by contacting any of the above persons.

Whether you have a definite length of time in mind for interment in the Nokotsudo or whether the period of time is indeterminate while ultimate plans are being worked out, rest assured that the beautiful design of the BTC Nokotsudo presents each applicant with flexible, dignified storage accommodation. As a further service, the BTC Nokotsudo policy permits the holding of burial certificates when accompanying the admitted cremains.

#### Buddha 'Bout Town: Buddhist & Cultural Happenings

NEW! February 16: Annual Day of Remembrance

& the Heart Mountain Resisters. Location: Chicago History Museum. This is a yearly event commemorating the 1942 signing of Executive Order 9066, which led to the incarceration of some 120,000 persons of Japanese ancestry during World War II. This year's program will be a dramatic examination of the resistance movement at the Heart Mountain, WY Relocation Center. Additional details pending. Check www.jasc-chicago.org for updates. February 22: 31<sup>st</sup> Annual Asian American Coalition of Chicago's Lunar New Year Celebration, "Beyond the Bamboo Ceiling." Location: Hyatt Regency O'Hare. Political officeholders and the consuls representing many Asian nations will be in attendance. Reception and exhibits commence at 5 pm. Banquet and award presentations start at 7. The cultural program will include performances by Tsukasa Taiko and members of the Fujima Ryu of Chicago. Visit www.aacchicago.org, or contact the host committee at info@aacchicago.org or 773.728.7171 for more info.

(Continued on next page)



BTC Nokotsudo Dedicated October 4, 2009



Designed by SCOTT NOBUYAMA ASSOCIATES, Chicago



Photographs by Scott Nobuyama

#### ... Buddha 'Bout Town

(Continued from previous page)

#### **ENDING SOON**

NEW! Through January 5: The Mezzotints of Hamanishi Katsunori. Location: Art Institute, Gallery 107. Hamanishi Katsunori has focused on the production of mezzotint prints, which are known for a dark and atmospheric appearance. His subject matter is made up of forms that tie, twist, fold, or bind such as twisted steel rods bound with cloth, twigs tied with ropes, origami, and kimono. The Art Institute now has the largest collection of Hamanishi's prints in the world. Info: www.artic.edu/exhibition/mezzotints-hamanishi-katsunori.

Through January 5: Shomei Tomatsu: Island Life. Location: Art Institute, Galleries 188–189. This is the first museum exhibition on Japanese photographer Tomatsu since his death, and it is his first solo show in the United States in nearly ten years. Island Life is also the first to concentrate on Tomatsu's long fascination with Japan's southern islands. Info: www.artic.edu/exhibition/shomeitomatsu-island-life



#### **ONGOING**

The Field Museum features Buddhist art and artifacts in its sections devoted to China and Tibet.

The Art Institute features large collections of Buddhist statuary and art in its Alsdorf Galleries and in its collections of Chinese, Japanese, Indian, and Korean art. Additional Buddhist art in other galleries can be found using the search tool available at the Art Institute site: www.artic.edu/aic/collections/

The Smart Museum of Art features rotating works of Chinese, Japanese, and Korean art, often with Buddhist themes. For current highlights, visit www.smartmuseum.uchicago.edu/exhibitions/asian-art/

Please send information on other Buddhist and/or Japanese cultural events in the Chicago area to: BTCbuledtr@hotmail.com



## January Temple Events & Activities Guide

See Calendar on page 8 for specific dates.

Up-to-date details and last-minute changes are available on Facebook at: www.facebook.com/budtempchi.

All events are free, held at the Temple (unless otherwise noted), and open to the public.

#### >>>> Special Services & Events <<<<

- Jan. 1, 11 am New Year's Day service followed by festive refreshments.
- Jan. 12, 11 am Lay Speaker Sunday. Speaker to be announced.
- Jan. 26, 1 pm Annual Temple General Meeting.

#### **△** Regular Sunday Services **△**

Religious Service (in English) – Sundays, 11 am.

Dharma Sunday School (for children) – Second and fourth Sundays, 10:30 am.

Shotsuki Hoyo (Monthly Memorial Service) – The first Sunday of the month at 11 am (in English) and 1 pm (in Japanese).

Lay Speaker Sunday — Once a month, generally the third Sunda7y, at 11am. See Special Services above.

#### **Education & Meditation**

Introduction to Buddhism – This 4-week course is held periodically throughout the year. visit budtempchi.org for the schedule or e-mail Rev. Nakai at rev.eshin.patti23@gmail.com.

Buddhism Study Class – Wednesdays, 7 to 8:30 pm. No previous Buddhism study required. Class is on hiatus until January 8.



Meditation – Thursdays, 7:30 pm and Sundays, 9 am.

Sutra Study Class – Second or third Sunday of the month (tentative), 12:30 to 2 pm. No previous Buddhism study required.

#### Meetings, Socials, Volunteering

Asoka Society – Third Saturday, 1 pm. Social includes refreshments.

Board Meeting – Once a month, Sunday, 12:30 pm. This month: January 19.

Bulletin mailing & submissions – Mailing is conducted the second-to-last Friday of every month, at 10 am. Submissions to the Bulletin are due eight days prior to the mailing on Thursday, 6 pm. See page 3 for details on submissions.

Crafts Group – First & third Saturdays, 10 am to noon.

#### **☼ Cultural Activities ☼**

Calligraphy (Japanese brush writing) – First and third Tuesdays, 7:30 pm. Currently on hiatus. Please contact the temple if interested.

Chinese Movement (Qigong) – Every Tuesday morning, 11 am to noon. Call Dennis Chan 312-771-6087 for

information & to register.

Japanese Fencing (Kendo) – Dojo sessions held every Tuesday from 8 to 10 pm at Bethany United Church. Call Bob Kumaki, 847-853-1187 for info.

Japanese Language School (children or adults) – Every Saturday, 10 am. Call Temple to register.

Japanese Swordsmanship (laido) – Mondays, 7 to 9 pm.

Taiko (BTC Kokyo Taiko Drums) – Fridays, 7 to 9pm.





#### BTC CALENDAR W JANUARY 2014

#### 日本語の 祥月法要 1月5日 午後1:00 時

See Temple Events & Activities Guide on page 7 for more details. Events may be cancelled or moved after press time due to unforeseen circumstances. Check www.facebook.com/budtempchi for the most up-to-date changes.

Sun	Mon	Tues	Wed	Thu	Fri	Sat
			1 11am New Year's Day Service	2	3 7pm Kokyo Taiko	4 10am Japanese 10am Crafts
5 9am Meditation 11am Shotsuki Hoyo (English) 1pm Shotsuki Hoyo (Japanese)	6 7pm laido	7 11am Qigong	8 7pm Buddhism Study Class	9 7:30pm Meditation	10 7pm Kokyo Taiko	11 10am Japanese
12 9am Meditation 10:30am Dharma School 11am Service – Lay Speaker	13 7pm laido	14 11am Qigong	15 7pm Buddhism Study Class	16 6pm Bulletin submissions due 7:30pm Meditation	17 7pm Kokyo Taiko	18 10am Japanese 10am Crafts 1pm Asoka Society
19 9am Meditation 12:30pm Board Meeting	20 7pm laido	21 11am Qigong	7pm Buddhism Study Class	23 7:30pm Meditation	24 10am Bulletin mailing 7pm Kokyo Taiko	25 10am Japanese
26 9am Meditation 10:30am Dharma School 11am Service 1pm General Meeting	27 7pm laido	28 11am Qigong	7pm Buddhism Study Class	7:30pm Meditation	31 7pm Kokyo Taiko	

Tear off this last page and tuck it in your wallet/purse or post it on your refrigerator.

Flip it over for details on the specific events.

Never miss a Temple event again!

Rev. Gyomay M. Kubose (1905-2000), Founding Minister Rev. Yukei Ashikaga, Minister Emeritus Rev. Patti Nakai, Resident Minister

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